PUBLIC NOTICE

ANNUAL MEETING

Barber COUNTY

EXTENSION COUNCIL

PUBLIC NOTICE is hereby given in accordance with K.S.A. 2-611, as amended, State of Kansas, that on, November 23, 2026 at 701 N. Illiff; Medicine Lodge, KS 67104 , beginning at 7:00 PM ,the members of the Barber County Extension Council shall meet for the purpose of: (1) electing from among their members an Executive Board consisting of a chairperson, a vice chairperson, a secretary, a treasurer and five additional members; (2) organizing the Program Development committees for Agricultural and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development, and Community Vitality initiatives; (3) consideration of the County Extension Education Program.

All County Extension Council representatives of Agricultural and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development and Community Vitality initiatives are urged to attend.

Executive Board, Chair