

**CITY OF HARDTNER  
ANNUAL REPORT  
2025**

| <b>FUND</b>           | <b>Beg. Balance<br/>01/01/25</b> | <b>Receipts<br/>(01/01/25 to</b> | <b>Expenses<br/>12/31/25)</b> | <b>End. Balances<br/>12/31/25</b> |
|-----------------------|----------------------------------|----------------------------------|-------------------------------|-----------------------------------|
| <b>GENERAL</b>        | \$ 50,363.11                     | \$ 90,264.64                     | \$112,398.74                  | \$ 28,229.01                      |
| <b>LIBRARY</b>        | \$ 0.00                          | \$ 5,530.90                      | \$ 5,530.90                   | \$ 0.00                           |
| <b>SPEC. HIWAY</b>    | \$ 5,201.04                      | \$ 4,584.48                      | \$ 5,200.00                   | \$ 4,585.52                       |
| <b>GAS</b>            | \$109,868.26                     | \$108,620.61                     | \$ 89,541.38                  | \$128,947.49                      |
| <b>WATER</b>          | \$ 75,863.97                     | \$ 40,974.46                     | \$ 50,247.61                  | \$ 66,590.82                      |
| <b>TRASH</b>          | \$ 26,200.48                     | \$ 32,747.69                     | \$ 31,673.00                  | \$ 27,275.17                      |
| <b>SEWER</b>          | \$ 16,256.12                     | \$ 16,276.39                     | \$ 21,295.15                  | \$ 11,237.36                      |
| <b>METER DEP.</b>     | \$ 11,172.66                     | \$ 450.00                        | \$ 450.00                     | \$ 11,172.66                      |
| <b>EQUIPMENT</b>      |                                  |                                  |                               |                                   |
| <b>*REG. EQUIP.*</b>  | \$ 6,481.54                      | \$ 5,820.27                      | \$ 4,095.59                   | \$ 8,206.22                       |
| <b>*PARK GRT 2*</b>   | \$ 510.23                        | \$ 0.00                          | \$ 510.23                     | \$ 0.00                           |
| <b>*CIRCLE GRANT*</b> | \$ 0.00                          | \$ 7,205.00                      | \$ 7,000.00                   | \$ 205.00                         |
| <b>*KANOKLA*</b>      | \$ 0.00                          | \$ 30,000.00                     | \$ 0.00                       | \$ 30,000.00                      |
| <b>Totals</b>         | <b>\$301,917.41</b>              | <b>\$342,474.44</b>              | <b>\$327,942.60</b>           | <b>\$316,449.25</b>               |

Checking Acct Balance 12-31-25

\$316,449.25

Indebtedness: \$23,400.00

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Robin Drake, Treasurer