

PUBLIC NOTICE
ANNUAL MEETING
Kingman COUNTY
EXTENSION COUNCIL

PUBLIC NOTICE is hereby given in accordance with K.S.A. 2-611, as amended, State of Kansas, that on, November 6th at
Livingston Community Building , beginning at
6:00 PM ,the members of the Kingman County Extension
Council shall meet for the purpose of: (1) electing from among their members an
Executive Board consisting of a chairperson, a vice chairperson, a secretary, a
treasurer and five additional members; (2) organizing the Program Development
committees for Agricultural and Natural Resources, Family and Consumer
Sciences, 4-H and Youth Development, and Community Vitality initiatives; (3)
consideration of the County Extension Education Program.

All County Extension Council representatives of Agricultural and Natural
Resources, Family and Consumer Sciences, 4-H and Youth Development and
Community Vitality initiatives are urged to attend.



Executive Board, Chair