

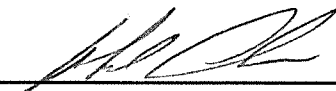
PUBLIC NOTICE
EXTENSION COUNCIL ELECTION
Kingman COUNTY
EXTENSION COUNCIL

TO: The Voters of Kingman County, State of Kansas, Election at Large.

PUBLIC NOTICE is hereby given in accordance with K.S.A. 2-611, as amended, State of Kansas, that on the date at the time and place mentioned below, the citizens of voting age of Kingman County shall meet for the purpose of electing twelve members, three members for Agricultural and Natural Resources, three members for Family and Consumer Sciences, three members for 4-H and Youth Development, and three members for Community Vitality initiatives, as Representatives to the Kingman County Extension Council.

<u>Kingman</u>	County	<u>October 16, 2025</u>	<u>00 AM - 5:00 P</u>
		(Date)	(Time)
		<u>Kingman County Extension Office</u>	
		(Place)	

Consideration shall be given to the Extension Program for Kingman County.


_____, Chair
Executive Board