TREASURER'S QUARTERLY FINANCIAL STATEMENT HARPER, KANSAS

FOR THE PERIOD FROM APRIL 1, 2025 THROUGH JUNE 30, 2025

| = | This Form meets the Re | quirements of R S 12 | -1608 Supplement 1933 | | |
|---|--|---|-----------------------|--|--|
| | 1 | 2 | 3 | 4 | 5 |
| 51.0.00 | Old | | | | New |
| FUNDS | Balances | Revenue | Expense | Chnge in Liability | |
| CENEDAL | (last report) | 000.050.0 | (warrants paid) | | (1 plus 2 minus 3 |
| GENERAL | \$383,925.17 | 329,856.61 | | | 490,069.7 |
| AIRPORT DONATIONS & GIFTS | \$51,612.10 | 870.44 | | | |
| | \$6,217.38 | 150.00 | | | 6,367.3 |
| COBBLESTONE CID (2%) STREET/INFRASTRUCTURE | \$21,613.14 | 6,703.00 | | A | 28,316.1 |
| INFRASTRUCTURE SALES TAX REV | \$498,896.27 | 94,443.69 | | | 588,181.4 |
| VIN INSPECTION | \$260,411.39 \$2,257.84 | 48,996.27 | | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | 241,344.6 |
| TRANSIENT GUEST TAX | \$48,998.12 | 390.00 9,400.75 | | | 557.8 |
| POLICE & FIRE EQUIPMENT | \$15,283.11 | 10,599.85 | | | |
| DIVERSION FUND | \$9,776.70 | 300.00 | | | |
| FUTURE COMMUNITY CENTER | \$79,192.81 | 5,830.11 | | 0.00 | 10,076.7 85,022.9 |
| SPECIAL HIGHWAY | \$49,216.93 | 8,047.20 | | 0.00 | 57,264.1 |
| STREET PROJECT | \$0.00 | 0.00 | | 0.00 | 0.0 |
| LIBRARY | \$2,346.18 | 25,954.61 | 0.00 | 0.00 | 28,300.7 |
| EMPLOYEE BENEFIT | \$76,104.14 | 76,755.12 | | 0.00 | 102,118.5 |
| SELF-INSURED FUND | \$21,886.47 | 8,002.53 | | 0.00 | 12,230.7 |
| SPECIAL PARK & RECREATION | \$43,410.75 | 0.00 | | 0.00 | 43,410.7 |
| RECREATION | \$1,583.62 | 15,766.17 | 0.00 | 0.00 | 17,349.7 |
| REC COMPLEX IMPROVEMENT | \$0.00 | 0.00 | | 0.00 | 0.0 |
| FIREMANS ACTIVITY FUND | \$13,531.64 | 1,000.00 | | 0.00 | 14,531.6 |
| POLICE ACTIVITY FUND | \$5,211.11 | 81.33 | | 0.00 | 5,292.4 |
| FIRE TRUCK USDA GRANT | \$0.00 | 0.00 | | 0.00 | 0.0 |
| COMMUNITY DEVELOPMENT | \$68,670.56 | 2,034.98 | | 0.00 | 70,705.5 |
| PUBLIC FACILITY IMPROVEMENT | \$815,885.06 | 4,431.66 | | 0.00 | 820,316.7 |
| BOND & INTEREST | \$118,190.48 | 18,167.70 | 0.00 | 0.00 | 136,358.1 |
| WATER PROJECT-BOND TRANSFER | \$0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PARKS & CULTURE PROJECTS | \$0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| EQUIPMENT RESERVE | \$379,475.24 | 34,177.26 | 82,245.67 | 0.00 | 331,406.8 |
| FIRE EQUIPMENT RESERVE | \$177,824.85 | 0.00 | 4,890.22 | 0.00 | 172,934.63 |
| SECURITY DEPOSIT | \$21,807.01 | 2,130.00 | 1,958.64 | 0.00 | 21,978.3 |
| WATER RESERVE | \$108,387.89 | 0.00 | 0.00 | 0.00 | 108,387.89 |
| SEWER RESERVE | \$255,569.27 | 0.00 | 17,797.97 | 0.00 | 237,771.30 |
| STREET RESERVE | \$118,298.57 | 645.70 | 0.00 | 0.00 | 118,944.2 |
| POLICE DRUG & SEIZURE TRUST | \$6,056.67 | 0.00 | 0.00 | 0.00 | 6,056.6 |
| CEMETERY ENDOWMENT | \$64,668.56 | 450.00 | | 0.00 | 65,118.56 |
| CEMETERY TRUST FUND | \$33,480.22 | 0.00 | 0.00 | 0.00 | 33,480.22 |
| CEMETERY-VETERANS MEMORIAL | \$1,638.00 | 0.00 | 0.00 | 0.00 | 1,638.00 |
| CAPITAL IMPROVEMENT FUND | \$28,291.97 | 0.00 | 0.00 | 0.00 | 28,291.97 |
| ECONOMIC DEV INCENTIVES | \$132,104.85 | 24,164.00 | 23,678.12 | 0.00 | 132,590.73 |
| BASE PROJECTS - ARPA FUND WATER | \$13,175.65 | 0.00 | 6,615.18 | 0.00 | 6,560.47 |
| WATER TREATMENT PLANT | \$161,443.62 | 160,716.18 | 92,675.68 | -3.99 | 229,480.13 |
| SEWER | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEVVER | \$115,415.89 | 68,311.39 | 48,971.54 | 20.00 | 134,775.74 |
| TOTALS | 4,211,859.23 | 958,376.55 | 666 207 AA | 262.20 | 4 504 200 69 |
| TOTALO | 4,211,009.20 | 330,370.33 | 666,307.44 | 362.28 | 4,504,290.62 |
| | Δ | VAILABLE CAS | Н | | |
| BANK OF COMMERCE | | CONTRACTOR OF THE PROPERTY OF | MM 263 | | E 152 01 |
| BANK OF THE PLAINS | | | NOW Acct 9177 | | 5,153.91 91,109.09 |
| BANK OF THE PLAINS | | | SIF Acct 6013 | | 12,230.7 |
| BANK OF THE PLAINS | | | COMM Acct 608 | | The second secon |
| CASH DRAWER | | | COMINI VOOL 000 | | 1,960,912.9 |
| | INVEST | IMENT SECURI | TIES | | 1,000.00 |
| D - 6 MONTH - BANK OF THE PLAINS | THE RESERVE THE PROPERTY OF THE PARTY OF THE | INILITI OLOONI | | | 4 445 000 00 |
| CD - 12 MONTH - BANK OF THE PLAINS | | | | | 1,115,000.00 |
| CD - 24 MONTH - BANK OF THE PLAIN: | | | | | 791,000.00 |
| DUTSTANDING PSN AND / OR FRONT DESK DEPOSITS | | | | 518,618.00 | |
| OUTSTANDING PSN AND FOR FRONT OUTSTANDING OBLIGATIONS (OUTST | | OR DEDOCITO | | | 1,574.27 |
| otal Available Cash (To agree with total fu | | ON DEPUSITS | | | 7,691.67 4,504,290.6 2 |
| was avallable Cash i lo agree with total fil | nus apove) | | | i | 4 EUN 20U C. |

| LIABILITIES AND OBLIGATIONS | | | | | | |
|--|-------|--------------|--|--|--|--|
| STREET SWEEPER | T | 117,225.05 | | | | |
| OAK STREET PROJECT | | 425,000,00 | | | | |
| 2024 BOND - PUBLIC WORKS FACILITY / FIRE TRUCK | | 1,020,000.00 | | | | |
| 2020 BOND - PINE/WASHINGTON/21ST; BALLFIELD LIGHTING/HRC FACILITY; CITY SHOP | | 955,000.00 | | | | |
| 2021 REFI-BOND - WATER TOWER; WTP (KDHE); SEWER LAGOON (KDHE) | | 950,000.00 | | | | |
| | TOTAL | 3,467,225.05 | | | | |

I, Karen L Befort, City Treasurer, do hereby certify that the above statement is correct.

Signed